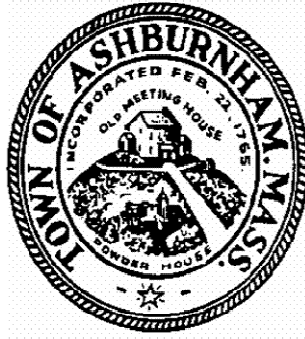


**Board of Selectmen**  
*Extension 0*  
**Town Administrator**  
*Extension 0*  
**Town Accountant**  
*Extension 1, Option 3*  
**Town Clerk**  
*Extension 3*  
**Tax Collector**  
*Extension 1, Option 2*  
**Treasurer**  
*Extension 1, Option 1*  
**Board of Assessors**  
*Extension 2*  
**Land Use Office**  
*Extension 6*  
**Planning Board**  
*Extension 4, Option 1*  
**Conservation Commission**  
*Extension 4, Option 2*



Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

*TOWN OF ASHBURNHAM*  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**TOWN OF ASHBURNHAM  
CONSERVATION COMMISSION  
NOTICE OF INTENT  
(CONTINUED)  
Wednesday June 22nd @ 6:35 PM  
Town Hall Lower Level Meeting Room**

There will be a Public Hearing Wednesday, June 22nd at 6:35 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by Daniel McCarty for Steeple View Realty Trust, for Cashman Hill Estates (Assessors Map 20, Parcel 46 & 48B). This NOI is for the construction of a sub-division and its associated infrastructure (storm-water structures, water & sewer lines and a stream crossing) a portion of which has been completed under a previous filing. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte  
Conservation Agent